

DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT GOVERNMENT CENTER 14949 62nd STREET NORTH P.O. BOX 6 STILLWATER, MN 55082-0006 Office: 651-430-6655 TTY: 651-430-6246 FAX: 651-430-6730

## Subsurface Sewage Treatment System Maintenance Permit

| This section must I   | oe completed in its entire<br>forming maintenance acti   | ty to constitute a v<br>vities and remain o                   | alid maintenance p<br>n-site for the durat  | ermit. This permit maintenar | ust be completed activity. |  |  |  |
|---|--|---|---|------------------------------|----------------------------|--|--|--|
| Date of Maintenance   |  | on for Maintenance:   |   | Routine                      |                            |  |  |  |
|   |  | S   | Property Owner's Name: 1216 F   |                              |                            |  |  |  |
|   | mark TSP ZIP: 55   |   |   |                              |                            |  |  |  |
|   | No: e 0537534519   |   |   |                              |                            |  |  |  |
|   |  |   |   |                              |                            |  |  |  |
| Mainte  | nance Performed  | Tank Mea  | Tank Measurement (must be completed if tanks NOT pumped)  |                              |                            |  |  |  |
| ☐ Tank(s) Pumped ☐ Sludge and scuntanks need to b☐ ☐ Yes ☐ No ( | n measured Do  | Sludge Level in<br>Sludge + Scum<br>= % Sludge & Sc           | Liquid Level of Tankin  Sludge Level in Tankin Scum Level in Tankin  Sludge + Scum/ Liquid LevelX 100  = % Sludge & Scum Tanks must be pumped if 25% or greater |                              |                            |  |  |  |
| <ol> <li>Were all covers</li> <li>Is there evidence</li> </ol>  | emove septage:  Mainte<br>securely replaced?  Yes<br>e of tank leakage from a s<br>maged, cracked, or struct | s □ No<br>eptic, holding, pref                                | reatment or pump  | tank below the opera         | ating depth or             |  |  |  |
|   | Ta<br>nk   | Leaking Out   | Leaking In  | Cover Damage                 |                            |  |  |  |
|   | Septic/Holding Tank #1   | □Yes√ No  | ☐ Yes 🖊 No  | ☐ Yes ☐ No                   |                            |  |  |  |
|   | Septic/Holding Tank #2   | ☐ Yes ☐ No  | ☐ Yes ☐ No  | ☐ Yes ☐ No                   |                            |  |  |  |
| Pretreatment Tank   |  | ☐ Yes ☐ No  | ☐ Yes ☐ No  | ☐ Yes ☐ No                   |                            |  |  |  |
|   | Pump Tank  | ☐ Yes ☐ No  | ☐ Yes ☐ No  | ☐ Yes ☐ No                   |                            |  |  |  |
| Tank #1_1500  | ns of septage were remov<br>gal Tank #2<br>on: List any troubleshooti  | gal Pretreatme  |   |                              |                            |  |  |  |
| <b>6.</b> Location of septa                                     |  | Meyer Sewer<br>5325 Mannin<br>Afton, MN<br>tense Number: L915 | g Ave S<br>55001  |                              |                            |  |  |  |

White Copy-Maintainer submits to Washington County / Yellow Copy-Property Owner Record



## Minnesota Pollution Control Agency Signature Form

| Property Address:                      | 11871            | Neal           | AUZ  | 3         |   |                      |
|--|------------------|----------------|--|-----------|---|----------------------|
| City: Hosting.                         | 5                |                | State_   | MN        | Zip Code: 550   | 033                  |
| If the owner refuse hole, have them co |                  |                |  |           | ) to be pumped throuş   | gh the maintenance   |
| iiquids through the                    | dered a complian | t method of so | nd that the  | e removal | o allow the removal of solids and liquids to oes not fulfill the soli | through other access |
| Sign here and retur                    |                  | ) F.11         | Kins   |           |   |                      |
| X Signature:                           | Did              |                | and the second s |           |   |                      |
| Date:8                                 | - 29- 2          | 3              |  |           |   |                      |