

## DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT

**GOVERNMENT CENTER** 

14949 62nd STREET NORTH P.O. BOX 6 STILLWATER, MN 55082-0006 Office: 651-430-6655 TTY: 651-430-6246 FAX: 651-430-6730

## Subsurface Sewage Treatment System Maintenance Permit

This section must be completed in its entirety to constitute a valid maintenance permit. This permit must be completed					
prior to performing maintenance activities and remain on-site for the duration of the maintenance activity.  Date of Maintenance: 10-17-16 Reason for Maintenance: 10					
Property Address: 8055 27th St. N. Property Owner's Name: Datrick Corrigo					
Municipality:	Elmo ZIP:550L	12 Property Ider	tification Number:		_
Maintenance Permit No	D: <u>U7523x5078</u> Ma	aintainer Name an	d License No. Ron'	s Sewer Service/ L210	)3
Maintenance Performed		Tank Measurement (must be completed if tanks NOT pumped)			
Tank(s) Pumped		Liquid Level of Tank in			
Sludge and scum measured		Sludge Level in Tank in Scum Level in Tank in			
Do tanks need to be pumped?		Sludge + Scum / Liquid Level X 100			
☐ Yes ☐ No (if no provide measurements)		= % Sludge & Scum Tanks must be pumped if 25% or greater			
1. Access used to rem	nove septage: Maintenan	ce Hole $\Box$ Other (e	enter authorization co	ode)	
2. Were all covers securely replaced? Yes No					
3. Is there evidence of tank leakage from a septic, holding, pretreatment or pump tank below the operating depth or evidence of damaged, cracked, or structurally unsound maintenance hole covers?					
	Tank	Leaking Out	Leaking In	Cover Damage	
	Septic/Holding Tank #1	☐ Yes ☐ No	☐ Yes ⊅No	☐ Yes No	
	Septic/Holding Tank #2	☐ Yes → No	☐ Yes tho	☐ Yes No	
	Pretreatment Tank	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	
	Pump Tank	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	
	of septage were removed?				
Tank #1 800 gal Tank #2 800 gal Pretreatment tank gal Pump Tank gal					
5. Other information: List any troubleshooting, minor repairs conducted, tank safety concerns, or other concerns.					
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6. Location of septage disposal:		RECEIVED			
41				NOV <b>0 2</b> 2016	

**PUBLIC HEALTH**