

## DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT

**GOVERNMENT CENTER** 

14949 62nd STREET NORTH P.O. BOX 6 STILLWATER, MN 55082-0006 Office: 651-430-6655 TTY: 651-430-6246 FAX: 651-430-6730

## Subsurface Sewage Treatment System Maintenance Permit

This section must be completed in its entirety to constitute a valid maintenance permit. This permit must be completec					
prior to perform	ning maintenance activitie	s and remain on-	site for the duration	on of the maintenanc	e activity.
			· Common of the		
Property Address: 15195 240 th Stw Property Owner's Name: Dave Colby					
Municipality: <u>Scan</u> e	la ZIP: 5507	Property Ider	tification Number:		
Maintenance Permit No	D: 2 17875 4881 ME	aintainer Name an	d License No. Smil	ie's Sewer Service/L2	428
Maintenance Performed		Tank Measurement (must be completed if tanks NOT pumped)			
☑ Tank(s) Pumped		Liquid Level of Tank in			
Sludge and scum measured		Sludge Level in Tank in Scum Level in Tank in			
Do tanks need to be pumped?		Sludge + Scum / Liquid Level X 100			
☐ Yes ☐ No (if no provide measurements)		= % Sludge & Scum Tanks must be pumped if 25% or greater			
1. Access used to rem	nove septage: 🏿 Maintenand	ce Hole $\Box$ Other ( $\epsilon$	enter authorization co	de)	
2. Were all covers securely replaced? Yes No					
3. Is there evidence of tank leakage from a septic, holding, pretreatment or pump tank below the operating depth or evidence of damaged, cracked, or structurally unsound maintenance hole covers?					
	Tank	Leaking Out	Leaking In	Cover Damage	
	Septic/Holding Tank #1	☐ Yes 🏻 No	☐ Yes 🇖 No	☐ Yes 🎦 No	
	Septic/Holding Tank #2	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	
	Pretreatment Tank	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	
	Pump Tank	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	
4. How many gallons	of septage were removed?				
Tank #1 1500	gal Tank #2	gal Pretreatmen	t tankg	al Pump Tank	gal
5. Other information	: List any troubleshooting,	minor repairs co	nducted, tank safe	ty concerns, or othe	r concerns.
6. Location of septage	e disposal: TWC4	- C		RECEIVE	
				NOV 16 2016	

**PUBLIC HEALTH**